AMEN DED

APPLICATION FOR PERMIT

Serial No.5502

| - | | | | | | | | | | * |
|----|-------------|-----|--------|--------|----|-----|-------|---------------|--------|---|
| TO | APPROPRIATE | THE | PUBLIC | WATERS | 0F | THE | STATE | $\mathbf{0F}$ | NEVADA | |

| Returne | first receipt a d to applicant ed application | for corre | ${\tt ction}$ | AY 22 1919 | 106 3411 119 |
|--------------------|--|---------------------------|-------------------------------|--|--------------------------------|
| | | | | | 7 |
| Тh | e undersigned_ | CHAS.E.K | ENT | | ينها رواي المراق <u> </u> |
| | | | | CHURCH 1 | ILL (|
| State o | fNEVA | | | | • , |
| permiss | ion to appropri | ate the pu | blic waters | s of the Stat | te of Nevada, |
| as here | inafter stated | . (If appli | cant is a c | orporation g | give date and |
| place of | f incorporation | | | | |
| , | | j. | | OT D D | ער מער מער מער |
| | source of the | | • | Name of stream | n, lake, or other source. |
| | SON RIVER, FLOOD | | , | | - |
| | amount of wate | | One second- | foot equals 40 miners' inches | 3. • |
| | water to be use | | Irrigation, power, min | ning, manufacturing, domes | tic, or other use. |
| 4. The | water is to be | diverted | from its s | ource at the | efollowing |
| Describe as being | SE4 SW4, Sec. 15, g within a 40-acre subdivision of pa | iblic survey, or by cour | se and distance to a section | on corner. If on unsurveyed | l land it should be so stated. |
| N 84 30 | W., 3260 ft. | rrom S.E.Co | r. Sec. 15,T | .20 N., R. 29 | <u>.</u> |
| | et. | | | | · |
| IF T | HE WATER IS TO BE U | SED FOR IRRIG | ATION, SUPPLY 1 | THE FOLLOWING IN | FORMATION: |
| | ber of acres t | | | | |
| (b) Des | cription of la | nd to be i | rrigated Se | ctions and po | rtions of |
| | ns:- Secs.12 & 3 | | | eribo og regarbaoarribron o | r if on unsurveyed land it |
| should be so state | ed and a description provided in a | ccordance with special | nstruction from the State | Engineer when application | is returned for correction. |
| Secs.1 | 2,3,7 to 18 b. to 11 b.i., 17 | 18.819. | T.20 N | • R • 31 E • | - |
| Secs.9 | ,16,17,19 to 36 8,19,29,30,31, | both inc., | T.21 N | .,R. 31 E.; | |
| | | | | | |
| | | | Town to com | | |
| (c) Irit | igation will be | egin about | Januar | y ist. a | nd end about |
| Dec | ember 31st. | _, of each | year. | | . •. • |
| | | • | | WON OR OWNER HE | |
| IF WAT | ER IS TO BE USED FOR | | NG, TRANSPORTAGE INFORMATION: | rion, or other us | SE, SUPPLY THE |
| (d) Powe | r to be develo | ped is | | _horsepower. | |
| (e) Wor | ks to be locat | edwhich works will be loc | eated, or locate by course | and distance to a section ed | orner. |
| | | | | | |
| | , | | | | |
| (f) Poin | t of return of | | | Describe in same manner a | a point of diversion. |
| | | | | | |
| (g) Rem | arkš | 4 | | <u>. </u> | |
| | | | S | | |
| | | | | | |

DESCRIPTION OF PROPOSED WORKS

| State manner in which water is to be diverted, whether by lands proposed to be irrig | means of a dam, and conveyed to the dam or other works, whether through pipes, ditches, flumes, or other conduits. If water ated, by means of canals, ditches and |
|--|--|
| | cation of the reservoir should be given with reference to the legal subdivisions. |
| laterals. | |
| | |
| | |
| | |
| 5. Estimated cost of works | Five Thousand Dollars. |
| 6. Estimated time required | to construct works Five Years |
| 7. Remarks | |
| | for use of applicant. |
| | Chas.E. Kent , Applicant. |
| | Ву |
| Compared P.F. Jones. | |
| This sheet inspected | |
| | |
| | |
| 1 10-30-4 20-3 20-3 | Project Manager, Newlands Project U.S.R.S. |
| Dinti | XX of STATE ENGINEER |
| This is to certify tha | at I have examined the foregoing appli- |
| deny | the same, xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| | THE Same, Samuel Control of the Cont |
| xzerrocktkienszydoreczerockteta | the grounds that after due notice by |
| | |
| Registered Mail it is eviden | t that Applicant is no longer interested |
| in said application. | |
| en e | |
| * | |
| The amount of water to be | appropriated, shall be limited to the |
| amount which can be applie | d to beneficial use, and not to exceed |
| cubic feet per s | second |
| | |
| Actual construction work sh | all begin or or before |
| Proof of commencement of work | shall be filed before |
| Work must be prosecuted wit | reasonable diligence and be completed |
| on or before | |
| Proof of completion of work | shall be filed before |
| Application of water to ber | neficial use shall be made on or before |
| Proof of | the application of water to beneficial. |
| se must be filed with Stat | e Engineer on or before |
| | WITNESS MY HAND AND SEAL this 29th day |
| | of December, 1950 |
| | allie Men VI |